

Classica Vox

Rivista di Studi Umanistici

6 · 2024



Classica Vox

Rivista di Studi Umanistici



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Università degli Studi di Messina
Dipartimento di «Civiltà Antiche e Moderne»

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CONTATTI

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Classica Vox, 6(2024)

ISSN 2724-0169 (*online*)

Classica Vox

Rivista di Studi Umanistici

6 · 2024



UNIVERSITÀ DEGLI STUDI DI MESSINA

2024

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Rivista di Studi Umanistici

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Classica Vox è una Rivista annuale di Studi Umanistici *on-line*, consultabile e scaricabile *open access*, che coniuga in un'unica proposta editoriale la ricerca scientifica e la sperimentazione didattica per un dialettico confronto di saperi ed esperienze tra Università e Scuola.

Nasce dalla già consolidata collaborazione tra il Dipartimento di Civiltà Antiche e Moderne dell'Università di Messina e l'I.I.S. Liceo «Concetto Marchesi» di Mascalucia-Catania, e si rivolge, nella declinazione delle sue Sezioni, sia agli studiosi impegnati nella ricerca scientifica sia ai docenti interessati alla proposta di nuovi modelli formativi e alla sperimentazione didattica.

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Si articola nelle seguenti Sezioni:

- Saggi e note (Filologia e linguistica, testi e contesti letterari, ricezione dell'antico)
- Sperimentazione e innovazione didattica
- Recensioni

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ALESSANDRA SCIMONE

*Medicina antica e tardoantica.
Rassegna degli studi (2024) e complementi bibliografici (2020-2023)**

SOMMARIO

Il contributo offre una rassegna degli studi e dei convegni che nel 2024 sono stati dedicati alla medicina antica e tardoantica e alla sua ricezione.

Parole chiave: medicina antica, medicina tardoantica, medicina medievale e rinascimentale, bibliografia.

ABSTRACT

The paper provides a review of studies and conferences on ancient and late antique medicine and its reception in 2024.

Keywords: ancient medicine, late antique medicine, medieval and Renaissance medicine, bibliography.

La rassegna informativa *Medicina antica e tardoantica*, alla sua seconda edizione, si propone come uno strumento specializzato per gli studi sulla medicina antica e tardoantica in Grecia e a Roma, con particolare riferimento all'anno 2024. Sono altresì presenti, tuttavia, complementi bibliografici relativi ai tre anni precedenti (2020-2023), già oggetto del primo numero della rassegna¹.

La rassegna è strutturata in tre sezioni: la prima censisce le pubblicazioni inerenti alla medicina e alla farmacologia nell'antichità classica e tardoantica greca e romana, nonché alla loro ricezione in epoca premoderna e moderna; la seconda offre un quadro dettagliato degli incontri scientifici (conferenze, seminari, giornate di studio) dedicati agli stessi temi; la terza segnala concisamente la recente pubblicazione digitale di contenuti di rilievo (blog con contributi di valore scientifico sulla storia della medicina antica) e di strumenti di ricerca (cataloghi speciali, software). Le pubblicazioni sono distribuite in più paragrafi: cinque rubriche generali (antichità e tarda antichità; antichità [= Grecia e Roma]; Grecia; Roma; tardoantico) sono seguite da tre sezioni dedicate ad autori vari (autori vari operanti in Grecia, a Roma e nel tardoantico; autori di testi letterari, filosofici e di medicina o medici); è infine riservato un paragrafo a ogni autore di trattatistica medica *stricto sensu* o di grande rilevanza per la dottrina medica successiva (e.g. Platone). In ogni paragrafo sono segnalati prioritariamente, ove presenti, i riferimenti bibliografici di edizioni corredate di traduzione e commento, edizioni accompagnate da una traduzione, edizioni, traduzioni; dopo gli studi sono riportati infine i contributi che attestano la ricezione dell'autore e delle sue opere nella medicina e nelle culture coeve e successive. Nelle

* Ringrazio il professor Mario Lentano per il prezioso contributo apportato alla rassegna con la sua attenta rilettura e con le integrazioni proposte.

¹ A. SCIMONE, *Medicina antica e tardoantica. Rassegna degli studi e complementi bibliografici (anni 2020-2023)*, «Classica vox» 5, 2023, 165-227.

miscellanee, negli atti di convegno e negli incontri di studio generici o dedicati a uno specifico autore sono compresi i soli contributi inerenti alla produzione e all'attività di carattere medico. Il contributo è stato redatto con l'obiettivo di perseguire la maggiore esaustività possibile; non vi è in esso, tuttavia, alcuna presunzione di completezza, considerata la dispersione della produzione scientifica e delle iniziative promosse da centri di ricerca e singoli studiosi.

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B) CONFERENZE, SEMINARI, GIORNATE DI STUDI

➤ 2023

Waldemar Ceran Research Centre for the History and Culture of the Mediterranean Area and South-East Europe “Ceraneum” (org.), *Colloquia Ceranea V*, University of Łódź, 11-13 maggio 2023.

J. Wilkins, *Food for Life: Galen’s On Health (De sanitate tuenda)*; L. Totelin, *Beyond Amulets: Healing Stones in Graeco-Roman Medicine*; B. Zipser, *Outliers in John the Physician’s Therapeutics. Weird, Wonderful and Rare materia medica*; S. Coughlin, *The Meaning of ‘Stypsis’ in the Context of Perfumery*; T. Tadańczyk, K. Jagusiak, *Venenum malum or bonum? Mandrake in the Light of Ancient Greek and Latin Written Sources*; I. Grimm-Stadelmann, *The Newly Founded Commission for the Investigation of Byzantine Medical Studies (CIBMS): Concept and Activities*; E. Elizbarashvili, *Field Medicine in Byzantine Army According to Alexiad*; V. Kelbecheva, G. Petkova, *Medical Latin in Practice. Methodology for Self-preparation in Professional Language of Terminology*; M. Kokoszko, Z. Rzeźnicka, *John Chrysostom’s Physical Frailty and How It Was Cured: The Case of Polyarchion*.

P. Bouras-Vallianatos, M. Martelli (org.), *New Perspectives on MS Bononiensis 3632*, Alma Mater Università di Bologna, 12-13 giugno 2023.

F. Marchetti, *An Overview of Material Aspects and Illustrations*; M. Mavroudi, *Dream Interpretation*; R. Greenfield, *Another Chapter in the Physician’s Health and Wellness Manual: Bononiensis 3632 as a Glimpse of Byzantine Magic in Its Context (ff. 344v-362v, 435r-442r)*; M. Cronier, *The Botanical Section (ff. 386-417v)*; C. De Martino, *Poisonous Animals (ff. 114r-125r)*; M. Martelli, *Stones and Minerals (ff. 91v-100v)*; P. Bouras-Vallianatos, *The Pharmacological Collection (ff. 190r-259r): Contents and Contexts*; L. Farina, *Arabo-Greek Divination (ff. 265v-273v, 280r-281v, 296v-311r)*; G. Ecça, *Bononiensis 3632 as a Witness of Hippocratic Texts*; I. Manolossou, *The Language of Medicine and Magic in the 15th c.: Evidence from Bononiensis 3632*.

Centre for the Study of Medicine and the Body in the Renaissance (org.), *Online Lecture Series*, 2023-2024.

N. Papakonstantinou, *Poisoning and Suspicious Deaths in the Classical World: Venoms in Roman Legal and Rhetorical Treatises*; I. Calà, *Sickness and Healing in Byzantium. From the Imperial Court to the City Hospitals*; R. S. Mousavi, *Ptolemaic Theories in Galenic Language: Al-Farhānī’s Elements of Astronomy at the Meeting Point of Astronomical and Medical Traditions*; J. Wilkins, *Food, Famine and Social Class. Galen on Nutrition and Diet in the Roman Empire*; G. Gigliani, *The Wonders of Gastroscience in Rabelais. A Few Galenic Salvos from the Renaissance*; M. Vespa, *Non-Human Animals and Ancient Medicine. A Shared History in the Constitution of Medical Knowledge*; B. Holmes, *Galen on Contagion and Material Imagination A Reading of On Problematical Movements*.

G. Silva, G. Ferri, P. Garofalo (org.), International Conference *Pliny the Elder on Medicine*, University of Lisbon, 19-21 ottobre 2023.

V. Nutton, «*The Colonel Goes to War*»: *Pliny and Medicine*; T. Ottobrini, *Nicandro e la medicina ellenistica come Vorlage degli alexipharmaka nella Naturalis historia*; F. Feraco, *Nicandrea in Plinio il Vecchio*; I. Bonati, «*Pinxere effigies herbarum atque subscripsere effectus*»: *Pliny the Elder and the Ancient Tradition of the Illustrated Herbals*; A. Wallace-Hadrill, *Pliny's Campania and the Importance of Local Knowledge*; P. Duarte, *Ambiguous Plants in Pliny's Naturalis historia*; F. De Ponti, *Plinio e la scoperta dell'Euphorbia di Giuba II quale antidoto contro il veleno dei serpenti*; P. Luthon, *Celsus, Source of Pliny?*; N. Fleury Solley, *Pliny's Wormwood: A Medicine with a Message*; J.-C. Courtil, *Castor, Castoreum and Self-Castration in Pliny: The Beaver, a Doctor in Spite of Himself?*; D. Langslow, *The Medical Books of Pliny and Later Latin Medical Compilations*; Y. Hunt, *Tying One On: An Archaeological Reexamination of Pliny's Attitude towards Medical Amulets*; X. López Silva, *Textual and Rhetoric Cohesion in Pliny the Elder's Naturalis historia. The Example of Book X and Corvid*; A. Magnaldi, *La poesia di Plinio: eco nascoste della Naturalis historia nel Liber medicinalis*; E. Petrella, *Nomina nuda, magicae herbae, Alchemy, and Pliny's Historia naturalis*; J. Demetriooff, *The Abridgment of Pliny the Elder's Medical Books into a Late Antique First Aid Manual*; F. Bigotti, *Plinius inter medicos: The Fortune of Pliny's Medicine in the Long Renaissance 1300-1600*; G. Perucchi, *Reading Pliny at the Dawn of Humanism*; D. Mesquita, *Unveiling the Mysteries of Nature: Pliny's Influence on Estêvão Rodrigues de Castro (1559-1638)*; G. Silva, *The Influence of Pliny in Gynaecological Treatises of the Renaissance*; F. De Ceglia, *Plinio contro i 'vampiri'. Medicina ematica e cadaverica in età moderna*; C. Faraone, *Pliny's Natural History as a Source for Early Oral Versions of Incantations Inscribed on Later Amulets*.

C. Darbo-Peschanski, J. Devinant, A. Guardasole, G. Scalas (org.), Séminaire *Physiologies médicales et philosophiques (V^e s. AEC-V^e s. EC)*, Paris, Sorbonne Université, 2023-2024.

S. Connell, *The Hippocratic Background to Aristotle's Gynaecology*; Ead., *The Effect of the Constitution of Blood on Animal Character in Aristotle's Parts of Animals*; G. Kazantzidis, *Bodies, Machines and Wonder-Culture in Hellenistic Medicine*; A. Celkyte, *Counting Chickens before They Hatch: Mathematical Explanations in Ancient Embryology*; C. Webster, *Totemic Technologies and the Construction of Respiration in the 5th through 3rd centuries BCE*; R. Vinkesteyn, *Black Bile as the Substance of Mortality*.

Human Resources Development, Education and Lifelong Learning (org.), Conference *Therapy: Philosophy and Science in Ancient Greece and China*, University of Athens, 7-8 novembre 2023.

S. Virvidakis, *Evaluation Report. Research Project: 'Actions of the National and Kapodistrian University of Athens for Synergies for the Study of Ancient Greek and Chinese Culture'*; P. Bouras-Vallianatos, *Premodern Pharmacological Approaches: Europe and China - Contextualising Pharmacological Substances from Asia in Late Antique and Byzantine Medical Works*; M. Haars, *Galen's Pharmacology: Theory and Praxis*; C. Burrige, *Drugs from Afar: The Introduction and Circulation of 'New' Pharmaceutical Knowledge in the Early Medieval Latin West*; G. Merianos, *Materia Medica – Materia Alchemica. Byproducts of Winemaking in Greek Alchemical Texts*.

Almo Collegio Borromeo, Conferenza *De arte medendi: sul testo medico antico*, Almo Collegio Borromeo, 30 novembre 2023.

T. Raiola, *'Common sense medicine': medicina e medico nella percezione comune, da Omero a Galeno*; A. Roselli, *Sensi e ragionamento: gli strumenti diagnostici dei medici antichi*; L. Perilli, *Organizzare la realtà. Liste, elenchi e criteri di ordinamento nel mondo antico*.

A. Ulacco, L. Burzelli, D. Morrone, M. Bellini (org.), Joint Workshop KU Leuven-Università di Bologna, *The Harmony of the Elements. Philosophical and Technical Perspectives from Antiquity to the Renaissance*, Alma Mater Università di Bologna, 30 novembre-1° dicembre 2023.

E. Papparazzo, *Aristotle's Reduction of the Elements to Properties in Meteor. IV and the Biological Writings*; A. Serangeli, *On the Meaning of στερεόν as a Property of Atoms*; P. van der Eijk, *Galenic Element Theory in Two Summary Texts of Late Antiquity (Oribasius, Nemesius)*.

➤ 2024

C. Webster, A. Das (org.), Panel *(New) Materialities of Medicine* (155th Annual Meeting of the Society of Classical Studies), Chicago, 4-5 gennaio 2024.

F. Geerts, *Coining Bodies, Minting Health*; A. Bonnell Friedin, *Technologies of Hope: Amulets and Networks of Care*; A. Blank, *To Heal a Wound - Four Medical Plasters Recreated from Greco-Roman Medical Texts*; M. Buturovic, *Galen's Creative Matter: Seeds, Cities, and Astrolabes*; M. Lessard, *Conveying Authority and Authenticity through Experiment in the Hippocratic Corpus*.

Museum of the Bible (org.), International Conference *MS Vlatadon 14: Galenic Medicine, Philosophy, and Christianity*, Museum of the Bible, Washington, 12-13 gennaio 2024.

A. Pietrobelli, *From the Discovery to the Examination of the Manuscript: New Evidence on the Thessalonicensis Vlatadon 14*; V. Boudon-Millot, *The Vlatadon 14 Manuscript Almost Twenty Years Later: New Perspectives on the Text and Context of Galen's De indolentia*; A. Schmidt, W. Viner, *Optional Tour of Scripture and Science*; E. Wakelnig, *The Pseudo-Galenic Introduction and Hunayn's Medical Questions*; C. Caballero Navas, *On Avoiding Diseases of the Soul: The Influence of Galen's De indolentia on Medieval Hebrew Writings Revisited*; L. Lin, *Vlatadon 14 and Galen's Ars medica in Syriac*; B. Hyland, *Recently Published Findings on the Codex Climaci Rescriptus, with a Behind-the-Scenes Tour*; P. N. Singer, *Biography and Bibliography: Galen On His Own Works*; C. Rothschild, *Galen's Lost Letter: Two Decades of Research on De Indolentia*; T. L. Tieleman, *Galen's On His Own Opinions (with Particular Reference to Galen's Ideas on God and the Soul)*; A. Weissenrieder, L. Richter-Bernburg, *Galen on Christians and Christians on Galen*; V. Leppin, *Galen in European Monasteries: Medical Knowledge and Religious Wisdom*; M. Illert, *Protomonastic and Monastic Paratexts of MS Vlatadon 14*.

G. Kazantzidis (org.), Conference *Aesthetics of Illness in Antiquity*, University of Patras, 9 febbraio 2024.

J. Downie, *Illness Narrative as an Aesthetic Strategy*; C. Bubb, *The Aesthetics of Predisposition: Humoral Temperament, Physiognomy, and the Physical Manifestations of Constitution*; M. Perisanidi, *Byzantine Scholars and the Aesthetic Pleasures of Speech Difference*; S. Martorana, *Beyond the Human: 'Poetics of Disease' in Vergil's Noric Plague*; H. H. Gardner, *Mutae artes, Polluta ars: Poetics and Perversions of Healing in Vergil and Lucan*; C. Blanco, *A Most Beautiful Plague: Eros and Golden Age in Ovid's Account of the Pestilence in Aegina*; M. Gerolemou, *Embracing Imperfection: Some Thoughts on the Recognition of Scars in Classical Antiquity*; J. Arthur-Montagne, *Silence Is Golden? The Ancient Aesthetics of Aphonia*; P. Singer, *Timing, Ripening, Perfection – Aesthetic Considerations in Periodic Diseases*; G. Most, *The Aesthetics of Repugnance: Horror and Disgust in Sophocles' Trachiniae and Philoctetes*; C. Thumiger, *Idesthai deimatōdes: Elephantiasis and the Disease as Wonderful Creature*; K. N. Cruz, *Serpents, Sickness, and Corporeal Contradictions from Seneca to Statius*; C. Scott, *A Fragmentary Aesthetics: Anatomical Votives, Self, and Other*; D. Wendt, *Scribendi cacoethes: Writing Satire and the Aesthetics of Proliferation*; G. Kazantzidis, *Sublime Pathologies/Pathology of the Sublime*; Y. Wieggers, *Pro scaevum et grande ingenium doloris: Poliziano on Bodies Falling Apart*; A. Sarafianos, *Plethora and Fatigue, Mildness and Moderation: The Neo-Hippocratic Non-naturals in the Expanded Realm of Eighteenth-Century Art*.

SFB 980 *Episteme in Bewegung* (org.), Workshop *The (Pseudo-)Galenic Work Medical Definitions in Its Intellectual Context*, HU Berlin, 29 febbraio-1° marzo 2024.

M. Meeusen, *The Imperial Sitz im Leben of Medical Definitions: A Doctor-Patient Approach*; M. Havrda, *Def. med. and Clement's Liber logicus: Similarities and Differences*; S. Coughlin, *Athenaeus on Causes at Def. med. 167-170 (66,18-68,16 Kollesch)*; T. Tieleman, *The Stoic Presence in Def. med.: Reading Session Focusing on Definitions 1-8 (Epistemological Concepts, with 14, 122), 27 (psychè), 85 (sperma), 86 (physis), 87 (hexis), 119 (phône), 167-173 (causes), 498 (embryo)*; D. Leith, *Asclepiades (and Empedocles) on Reproduction in Def. med. 489-508 and Aëtius, Placita Book 5 (with Selective Reading of the Section on pp. 156-164 Kollesch)*; A. Heinrich, *Def. med. on the Classification of Diseases (Reading Session Focusing on Definitions 134-166)*; K.-D. Fischer, *Die Passionum nomina, eine spätantike lateinische Sammlung von Krankheitsdefinitionen, oder: Cherchez la femme! Als Jäger und Sammler im Land der medizinischen Wörter*; C. Petit, L. Orlandi, *Def. med. as an 'Open Text'*.

A. Serangeli (org.), *Seminario Luoghi e spazi della medicina antica*, Università di Roma Tor Vergata, marzo-maggio 2024.

V. Boudon-Millot, *Devenir médecin dans l'Antiquité: où et comment?*; A. Maravela, *Papyrus Finds and Places of Co-existence between Greek and Egyptian Medicine*; D. Palombi, *Velia: figure, spazi e funzioni della medicina nel centro di Roma*; R. Chiaradonna, *Galeno e il curriculum di studi medico*; L. Perilli, *Spazi sacri, rituale e guarigione in Grecia*; T. Fuhrer, *The Doctors at the Court of Tiberius: Tacitus' Staging of Their Role in the Roman "Theatre of Power"*; C. Sfameni, *Nel segno di Asclepio: medici e devoti nelle case romane alla luce dell'archeologia*; F. Kirbihler, *Les médecins à Éphèse, entre Asclépios et l'Empereur: praticiens, participants civiques et éléments d'une société de capitale provinciale romaine*; G. Ecce, *L'allestimento dell'ambulatorio per la cura della donna: le testimonianze di prima età imperiale*; D. Manetti, *Ruolo e natura dei venti nel concetto di clima/ambiente*; R. Rosen, *Geography and the Sourcing of Health in Galen*; H. Schlange-

Schöningen, *Galen's Medical Practice in the Different Spatial and Social Contexts of the City of Rome*; A. Serangeli, *Luoghi e spazi della medicina nella testimonianza di Galeno*; R. Alessi, *Il medico al capezzale dei suoi pazienti: osservazione ed esperienza secondo il modello delle Epidemie, da Ippocrate a al-Rāzī*.

M. Goyens, T. Van Hal (org.), *Workshop Science by Words. How to Express Science in Antiquity and the Middle Ages*, KU Leuven, 29-30 aprile 2024.

A. Maravela, *The Contribution of the Papyri to Greek Medical Vocabulary*; M. Fantoli, *Formulaic Sequences in Pliny's Naturalis historia*; N. Rousseau, *Les termes grecs, latins et arabes et leurs traductions en langues modernes dans le Métadictionnaire médical multilingue de la bibliothèque numérique Medica: bilan et pistes de recherche*.

Équipe *Médecine grecque et littérature technique* - Laboratoire Orient et Méditerranée (org.), VIII^e Colloque international sur l'écotique des textes médicaux grecs. *Histoire de la tradition et de l'édition des textes médicaux grecs*, Paris, Sorbonne Université, 2-4 maggio 2024.

T. Raiola, *Alcune considerazioni sui graeca nella tradizione diretta ed indiretta delle Compositiones medicae di Scribonio Largo*; M. Cronier, *Les éditions Aldines de Dioscoride, leurs acteurs et leurs sources*; M. Lamagna, *Per l'edizione degli Scolii a Magno di Stefano di Atene*; P. Potter, *Hippocratic Fragment ΠΕΠΙ ΦΑΡΜΑΚΩΝ*; P. van der Eijk, *Les éditions des traités De methodo medendi et Commentarii in Hippocratis Aphorismos dans le Corpus Medicorum Graecorum*; D. Fausti, *Considerazioni su POxy 3654v, un testimone 'imparziale' della medicina metodica*; C. Petit, *Éditeurs, traducteurs et commentateurs oubliés des Simples de Galien*; L. Orlandi, *In margine ai recensori della Methodus medendi: storia del testo e implicazioni ecdotiche*; A. M. Ieraci Bio, *Iohannes Damascenus, De medicamentis evacuantibus*; F. Bourbon, *Les apports du Vindobonensis med. gr. 4 (θ s. XI) dans les traités hippocratiques Maladies des femmes I et II*; T. Miguët, *Éditer et traduire la version grecque d'une encyclopédie médicale arabe: le cas du Viatique du voyageur d'Ibn al-Ġazẓār (X^e s.)*; A. Guardasole, G. Kessel, *Le Syriac Book of Medicines et la tradition orientale du traité de Galien des Médicaments composés selon les lieux*; V. Boudon-Millot, *Le livre II du De antidotis de Galien : une édition impossible?*; B. Mondrain, *Des érudits byzantins éditeurs de textes médicaux. Quelques exemples de leur travail dans les manuscrits*; A. Ricciardetto, *Le manuscrit de Heidelberg Pal. gr. 398 et l'histoire de l'édition des Lettres hippocratiques*; A. Roselli, *Les annotations de Ianus Cornarius aux commentaires de Galien à Fractures, Articulations et Officine du médecin dans l'Aldine d'Iéna (ThULB Jena, Med. V, 2e, 245-327)*; J. Jouanna, *Une nouvelle édition critique du traité hippocratique Officine du médecin*; A. Pietrobelli, *Découverte d'un volume de l'Aldine de Gadaldini*; S. Mucci, *La tradizione manoscritta del primo libro del De antidotis di Galeno*; F. Giorgianni, *Per una storia delle edizioni del I libro del De morbis ippocratico: il problema dell'unità dell'opera dall'Aldina al XIX sec.*; S. Fortuna, *L'edizione Farriana di Galeno, 1541-45: i contributi di Agostino Ricchi e di Vettore Trincavelli*; L. Perilli, *Sulle fonti mediche manoscritte del Mega Lexikon di Varinus Phavorinus Camers (1523)*; D. Mussi, *Per l'edizione del De urinis pseudo-galenico*.

Waldemar Ceran Research Centre for the History and Culture of the Mediterranean Area and South-East Europe "Ceraneum" (org.), *Colloquia Ceranea VI*, University of Łódź, 9-11 maggio 2024.

Session II: E. Rowan, *Under the Rubble: Late Antique Diet at Aphrodisias*; S. Germanidou, *Not just a Beautiful Flower but a Miraculous Plant: The Flax*; F. Rotelli, *Plant Globalization in the Roman and Early Byzantine World*; Session IV: E. J. Håland, *Healing Rituals in Modern and Ancient Greece, a Comparison*; J. Flood, *Healing Water Chemistry at Temples of Asclepius in Greece and Italy*; A. Guardasole, «So that Those Who Are Searching Can Find Them Easily»: *Crito's Cosmetics Table of Contents in Galen's Compound Drugs According to Places*; *How Galen's Censuring Marked the Success of a Work*; Session V: C. Burridge, *At the Margins of Medicine: An Examination of the Addition of Dietary Advice to Latin Manuscripts Before c. 1000*; L. Rau, *Potions, Pills, and Perfumes: Tracing Medical Knowledge in an Arabic Dispensatory from 10th-Century Andalusia*; J. van Doren, «All excesses are harmful» – *Anthimus' De observatione ciborum in Carolingian Medical Manuscripts*; Session VI: C. Doyle, *Pepper, Peacock and petra oleum: The Early Medieval English Reception of Late Antique Dietetic Medicine*; B. Zipser, *Pharmacy or Kitchen? Reconstructing the Workspace of Ioannes archiater*; Session VII: S. Coughlin, *A Digital Approach to Ancient Recipes*; C. Manco, «Because you're worth it»? *Galen on Hair*; Session VIII: T. Alušík, *Medicine and Population State of Health in Prehistoric and Archaic Greece (ca. 10000-500 BC)*; M. Marai, *Patterns of Ingredients and Antimicrobial Substances in Galen's Wound Healing Plasters*; M. Kokoszko, Z. Rzeźnicka, *Polyarchion Revisited*; I. Grimm-Stadelmann, *The Use of Insects as materia medica*; Session IX: E. Valiakos, *Examining and Analyzing Metrodora's Work: On Women's Diseases of the Womb*; F. Bevacqua, *Scientific Taxonomies and Pharmacological Practice in Neophytos Prodromenos' Notebook (Parisinus gr. 2286)*; A. Touwaide, *Preparing Medicines in Byzantium*.

Grupo de investigación *Interpretes Medicinae* (org.), Seminario Internacional de investigación *Galeno Árabe-Latino. Los medicamentos simples y otros escritos de terapéutica: manuscritos, glosas y versiones. Perspectivas de edición y estudio*, Escuela de Traductores de Toledo, 23 maggio 2024.

M. T. Santamaría Hernández, *Problemas de edición y estudio del Liber secretorum ad Monteum*; D. Zaben, *La versión árabe de Hunayn ibn ishaq del libro I del galénico De simplicium medicamentorum facultatibus: claves de edición crítica y estudio*; J. Pascual Barea, *La transmisión textual de los preceptos galénicos sobre el queso: de Gerardo de Cremona al toledano Álvaro de Castro (1525)*; I. Calà, *Per l'edizione dei testi farmacologici: posologia, ingredienti e interpolazioni nelle ricette*; L. Orlandi, *La versione arabo/latina della Methodus medendi, tra Textkritik e prassi ecdotica*; M. Díaz Marcos, *Un pasaje corrupto en tomo a Sextius Niger en el De simplicibus medicinis de Gerardo de Cremona*; A. Scimone, *Pulse in translation: le differentiae del polso tra Alfano di Salerno e Marco da Toledo*.

J.-C. Courtil, V. Gitton-Ripoll (org.), XV^e colloque international *Textes médicaux latins antiques et présalernitains. Santé et maladie, diététique et thérapeutique*, Université Toulouse-Jean Jaurès, 5-8 giugno 2024.

V. Boudon-Millot, *Hommage à Danielle Gourevitch*; D. Ruiz-Moiret, *Que peut la diététique contre les maladies pestilentielles?*; J. Mathieu, *La trépanation dans les textes médicaux latins, à partir d'un passage des Compositiones de Scribonius Largus (Scrib. Larg. 206, 2)*; A. Magnaldi, *La relation entre patient et animal dans la médecine populaire romaine: quelques cas de transitio morbi dans le Liber medicinalis et quelques parallèles chez Celse, Pline l'Ancien et Galien*; A. M. Urso, *Quaerendi cura decoris: la medicina del capello nei testi latini tra terapia e cosmesi*; P. Gaillard-

Seux, *La thérapeutique chez Quintus Sérénus, entre médecine et magie*; A. I. Martin Ferreira, «*Ex leguminibus uero ualentior faba*» (Celso 2, 18, 5): *las habas en los textos médicos latinos*; V. Recio Muñoz, «*Mamme futuro lac preparant fetui*» (Celio Aureliano, *Gynaecia*, 20, 143-144): *la leche materna en los textos médicos latinos*; D. Crismani, *Rimedi disseccanti tra terapia e igiene: la tradizione ms. di Cassio Felice e alcune altre fonti*; S. Cammisuli, *Il lessico della medicina nel glossario latino-greco degli Hermeneumata Celtis: la sezione 10 De membris humanis*; M. R. Petringa, *Il lessico della medicina nel glossario dei Hermeneumata Celtis: la sezione 46 De medicina*; A. Scimone, *La terapia nella trattatistica ginecologica presalernitana*; M. Lakhliif, *Aemilia Pudentilla et la Περὶ ὕστερικῆς πνιγός de Soranos d'Éphèse*; M. Brembilla, *How to Deal with a mulier that Suffers Because She Is a mulier. Therapies and Remedies for causae secundum naturam*; D. Langslow, *Dietetics and Therapeutics in the Latin Version of Alexander of Tralles*; P. Mudry, *Medicus amicus revisité*; B. Maire, *L'apport du Toletanus 97-12 à l'édition critique des livres sur la diététique du De medicina de Celse*; V. Ortoleva, *Ancora a proposito delle sabbature in Cassio Felice*; S. Sconocchia, *A. Cornelio Celso e Scribonio Largo*; N. Palmieri, *La latitudo sanitatis et l'inconstance des res non naturales: avatars d'un concept galénique dans l'Antiquité tardive et à l'époque pré-salernitaine*; D. Pellegrino, *L'elephantiasis nelle Passiones di Celio Aureliano*; C. Bertino, *L'élaboration des remèdes par les médecins et les vétérinaires romains : ausculter et quantifier*; P. Luthon, *Sur le problème de l'observation des prescriptions diététiques dans le De medicina de Celse. L'emploi du 'nous' dans les notices thérapeutiques, une stratégie de persuasion du lecteur?*; J. L. Zainaldin, *The Medical Writings of A. Cornelius Celsus and the artes of the Early Roman Empire*; V. Gitton-Ripoll, *De l'incidence du mode de vie sur la santé des chevaux*; J. I. Blanco Perez, M. J. Perez Ibañez, *El galénico De alimentorum facultatibus en Amato Lusitano*.

C. Petit, I. Sánchez (org.), *Workshop Illness, Health and Healing in Late Antiquity*, Escuela de Traductores de Toledo, 10-11 giugno 2024.

V. Gitton-Ripoll, *Les vétérinaires antiques faisaient-ils des études de médecine? Les liens entre Pélagonius et Aelius Promotus*; G. Kessel, *The Study and Practice of Medicine among the Syriac Christians in Late Antiquity: What the Sources Tell and Do Not Tell*; C. Petit, *Lessons on the Pulse from Greek Manuscripts*; U. Vagelpohl, *The Arabic Medical Writings of John the Grammarian: Translation or Original?*; M. T. Santamaría Hernández, *El latín médico de Gerardo de Cremona: entre la Antigüedad Tardía y la innovación bajomedieval*; A. Ferraces Rodríguez, *Un precedente de la anestesia para casos de cirugía: esponjas somníferas entre la Antigüedad Tardía y la Alta Edad Media*; A. Ricciardetto, *Santé, maladie et bilinguisme dans l'Égypte byzantine: l'apport des glossaires gréco-coptes*; C. Thumiger, «*Where It Hurts*». *Medical Regionalism and Environment in Caelius Aurelianus*; K. Cooper, *Liminality and the Miraculous Body from Aelius Aristides to Radegund of Poitiers*; S. Rudolf, *King Solomon as a Student of Syriac Medicine or Three Millennia of Chasing Away the Seven Demons of Infertility*; O.-P. Saar, *Migraines and Their Magical Treatment in Late Antiquity*; P. Delaini, *A Rich Chain of Medical Transmission. Sharing Knowledge in South-Western Iran during Late Antiquity*; L. Lehmhaus, *The Journeys of Medical Rabbinic Knowledge in Late Antiquity between the Mediterranean and the Euphrates*; I. Sánchez, *From the Himalayas to Dārābjird: Ayurvedic Medical Notions in al-Rāzī's Treatise on mūmiyā*; P. Bouras-Vallianatos, *'Palliative Care' in Pre-modern Medicine: The Case of Alexander of Tralles*; Z. Chitwood, *Eastern Mediterranean Hermitages as Sites of Healing and Care for the Elderly*; V. Nutton, *West, East and Further East: A Comparison of Late Antique and Early Medieval Medical Institutions*.

V. Bonet, D. Soleil (org.), *Les plantes antalgiques. La phytothérapie de la douleur de l'Antiquité à nos jours*, Maison Méditerranéenne des Sciences de l'Homme, Aix-Marseille Université, 13-14 giugno 2024.

A. Guardasole, *Les ἀνώδυνα φάρμακα ou la thérapie de la douleur dans la pharmacologie antique d'époque impériale*; I. Boehm, *Racine amère tueuse de tourments ou faire du mal pour faire du bien. Réflexions sur les propriétés antalgiques de quelques plantes qui piquent, qui irritent ou qui brûlent dans la pharmacopée en Grèce ancienne*; E. Falaschi, *The Analgesic Effects of Wine in Pliny the Elder and the Greco-Roman Culture: Between Medicine, Ethics and Social Customs*; L. Totelin, *De la ciguë pour les seins: les plantes pour les douleurs de la poitrine dans l'antiquité*; M. Haars, *L'identification des espèces de pavot chez Théophraste et Dioscoride*; A. Fraisse, *Bienfaits et dangers d'une belle endormeuse: la jusquiame dans la thérapeutique analgésique des anciens*; V. Gitton-Ripoll, F. Vallat, *Les plantes anesthésiques dans les textes vétérinaires latins*; C. Manco, «*Via il dente, via il dolore*»: *plantes antalgiques pour les dents*; N. Belyagoubi-Benhammou, *Remèdes naturels d'Algérie: exploration des plantes analgésiques endémiques*; B. Baghdikian, *L'arnica de Provence: renaissance d'une plante oubliée de la pharmacopée provençale grâce à l'ethnopharmacologie*.

P. van der Eijk, A. Heinrich, G. Korobili, K. Miller (org.), *Workshop Synchronizing the Body in Ancient Medicine and Philosophy*, HU Berlin, 13-14 giugno 2024.

J. Ker, *Synchronizing Diachronies in Seneca's Consolatio ad Marciam*; A. Heinrich, *Hippocrates, De internis affectionibus – Temporal Characterization and Modification of Therapy for Acute versus Chronic Diseases?*; K. Miller, *Untimely Women: Clock Time and Gender Stereotypes in the Roman Empire*; E. Shcherbakova, *The sōma as a Calendar: Cyclical Changes in the Human Body in the 'Hippocratic' On Regimen and Nature of the Human Being*; G. Korobili, *Turbulence and Indeterminacy at the Time of Orion: Ps.-Aristotle Problemata 26.13 and the Concept of Synchronicity*; D. Greenbaum, *Timing is Everything: The Use of Astrology in Ancient Medical Practice*; P. Singer, *The Temporal Limits of Health: Age- and Season-related Variations to the Healthy Body*.

J. Hoffmann-Salz, *International Conference The Power of Blood – Blood and Blood Ties in Greek and Roman Discourse*, University of Mannheim, 13-15 giugno 2024.

Section 1. Blood that flows: J. Timmer, *Ein besonderer Saft? – Blut bei den medizinischen Fachschriftstellern der römischen Kaiserzeit*; T. Tieleman, *Galen on the Power of Blood: Science, Folklore, Ideology*; M. Poplacean, *Body as Earth, Blood as Nourishment in Roman Thought and Religion*.

C. Blanco, S. Connell, C. Martini, N. Roggo-van Luijn (org.), *Conference The Epistemology of Ancient Embryology*, University of Cambridge, 1-3 luglio 2024.

C. Pello, *From Parmenides to Democritus: Presocratic Embryological Arguments*; N. Roggo-van Luijn, *From Cucumbers to Wool: Analogies in Ancient Greek Embryology*; C. Spieser, *The Embryo in Ancient Egypt*; G. Kazantzidis, *Terpsis and Akribeia in Hippocratic Embryology: The Story of the Seven-day Foetus*; G. Karamanolis, *Early Christians on the Soul of the Embryo*;

L. Raphals, *On the Character of an Unborn Child: Three Excavated Texts on Embryology*; V. Knezevic, *Philolaus's Embryology*; A. Čelkytė, *The Neopythagoreans and the Mathematics of the Embryo*; A. Preite, *The Embodiment of the Immortal Soul in the Timaeus: An Embryological Interpretation of Ti. 42e5-44c4*; S. Connell, *The Use of Empirical Claims in Galen's Embryology*; A. Behnke Kinney, *Embryology in Ancient China*; M. Leunissen, *Old Wives' Tales, Maternal Expertise, and Early Medicine in Aristotle's Embryology*; C. Blanco, *Greek Medical and Biological Influences on Lucretius' Embryology*; N. Woodcock, *Eggs as External Wombs in Aristotle's Theory of Generation*.

Ancient Near Eastern Studies, CNMS and the Institute of the History of Pharmacy and Medicine Philipps-Universität Marburg, 3rd Annual Meeting of the *Marburg Dialogues on Ancient Healing Arts*, Marburg, 5-6 luglio 2024.

S. Kheml, *Cultural Responses and Coping with the Negative Influence of Parasites in the Roman Empire: A Spatial Approach*; K. Marlier, *Altered Perceptions: Influence of Hallucinations on Emotions, the Body, and Cognition*; M. Haars, *Opium Poppy in Ancient Greek Botany*; T. Fögen, *The Role of Veterinary Medicine in Roman Agricultural Treatises: Remarks on Palladius' Opus agriculturae*.

R. Flemming, L. Totelin (org.), *Medicine, Science and Enslavement in the Classical World: Encompassing Intersection* (Panel at 15th Celtic Classics Conference), Cardiff, 9-12 July 2024.

M. Meeusen, *Voir, Savoir, Pouvoir: Physiognomy, Medicine, and Slavery in Antiquity*; L. Totelin, *Fettered Enslavement and Ancient Science, Technology, and Medicine*; D. Perry, *The Sickness of Slavery: Manumission at Epidaurus*; J. Cohen, *Seeking Care: Enslaved Peoples as Patients in the Ancient Mediterranean*; C. Bubb, *The Monkey or the Slave? Choosing the Subjects for Medical Teaching and Experimentation*; M. Gerolemou, *The Role of Automation as an Enslavement Mechanism in Antiquity*; A. Harris, *Comparative Medical Encounters with Enslaved Patients: Early Greek and Chinese Medicine*; C. Webster, *Thracian Pharmacology and the Greek Slave Trade in the 5th-3rd c. BCE*; G. Freni, *Hellenistic Experiments with Poisons and Antidotes: Some Notes on Attalus III and Mithridates*; E. Wahlberg Sandberg, *Galen and the Elusive Handling of Slave Children*; A. Bonnell Freidin, *Generation and/as Foodwork in the Roman Empire*; R. Flemming, *Enslavement, Subjecthood, and the Astrological Encounter in the Roman Empire*; G. Petridou, *A Slave to Asclepius? Debating Elite Agency and Slavish Attitudes in Aelius Aristides' Hieroi Logoi*; C. Scott, *The Enslaved Body, Emancipatory Therapeutics and the Divine*; M. Baum, *What Do the Doctors Say? Medical Literature on Slave Health Care*; D. LaRose, *Stitching Relationships in Roman Medicine: Family Dynamics among Enslaved and Freed Medici*.

X. de Donato, I. Valderrábano, L. M. Lojo Rodríguez, P. López Barja, C. López Calderón (org.), *Seminario Internacional El Cuerpo Humano entre la Antigüedad y el Barroco: Ciencia, Arte y Pensamiento*, Universidade de Santiago de Compostela, 4-6 septiembre 2024.

Primera sesión. Cuerpo doliente: A. M. Urso, *Il corpo dolente: fenomenologie della sofferenza nella medicina antica*; *Tercera sesión. Cuerpo femenino*: E. Latorre, *Repensar los márgenes del cuerpo: una epistemológica política de la mirada médica sobre el sexo en los orígenes de la ciencia anatómica*; *Cuarta*

sesión. Investigaciones predoctorales: C. Veiga Rilo, *El cuerpo enfermo y la vulnerabilidad. Las distintas etapas de la vida*; M. Colmenares Prado, *La vulnerabilidad de los cuerpos más allá de la muerte: ¿Son los esqueletos infantiles más susceptibles a la degradación que los adultos?*; A. del Blanco Méndez, «Seres monstruosos y aberrantes». *Los hermafroditas en la obra de Tito Livio*; T. Grela Tubío, *El hambre como enfermedad: la autofagia y el cuerpo consumido en las miniaturas de la fábula de Erisicón en dos manuscritos medievales (BNF Panciatichi 63 y BAV Lat 2780)*; M. L. Capurso, *Corpi malati e infermi tra empirismo popolare e guarigione mágica*.

A. Monte (org.), *Convegno Medicine and the Senses in Ancient Egypt and Beyond*, Università degli studi di Udine, 12-13 settembre 2024.

I sessione. *Un viaggio interculturale tra rimedi oftalmici antichi*: M.-H. Marganne, *L'usage ophtalmique du lycium en Égypte gréco-romaine et byzantine*; A. Maravela, *White Hellebore in Ancient Ophthalmic Remedies*; H.-W. Fischer-Elfert, *Medical Manuscripts & Kohl Tubes with Eye Paint. Fresh Evidence on Ancient Egyptian Ophthalmology*; G. F. Grassi, *Eating Crow? Birds and Eye Diseases in Mesopotamia and Beyond*; II sessione. *Sensi e medicina nei papiri greci e copti d'Egitto*: I. Bonati, *An Eye Disease between Past and Present: The Case Study of the 'Wing-like' πτερύγιον*; A. Ricciardetto, *Le lexique ophtalmologique dans le glossaire gréco-copte de Dioscore d'Aphrodité (VI^e siècle)*; N. Reggiani, *La sordità nel mondo antico: casi di studio dai papiri greci*; III sessione. *Prospettive interculturali sull'oftalmologia antica*: F. Hoffmann, *Das ägyptische Auge im Spiegel griechischer Texte - ägyptologische Anmerkungen zu religiösen Aspekten*; C. Savino, *Strabismus and Strabismology: Getting to the (Greek) Roots*; *Papirologia e medicina antica al DIUM*: G. Azzarello, S. Marmai, *La papirologia a Udine*; E. M. Fabbro, *Sofferenza e malattia nella tragedia greca*; G. F. Grassi, *Il Centro di Ricerca Interdipartimentale sulla Medicina Antica (RIMA) dell'Università di Udine*.

M. Buturović, J. Lamont (org.), *Departmental Colloquium 2024-2025 (Classics)*, *Ancient Bodies, in Sickness and Health*, Yale University.

R. Flemming, *Skeletons, Counting and Human Difference in Ancient Medicine*; A. R. Das, *The Allochronism of Max Meyerhof's (1874-1945) Greco-Arabic Tradition of Medicine: Progressive Science in the Timeless Orient*; D. Sneed, *The Body between: Disabled Mobility in Ancient Greece*; L. Totelin, *The Marked and Unmarked Enslaved Body: Enslavement and Cosmetics in the Ancient-world*.

S. I. S. Brumana, M. Tardella, F. Verde (org.), *Convegno internazionale I/De signis di Filodemo*, Sapienza Università di Roma, 25 settembre 2024.

M. Erbi, *A proposito di PI-Ierc. 1065: osservazioni papirologiche sul De signis di Filodemo*; F. G. Masi, *Natura e funzione della phantasia nel De signis di Filodemo*; P.-M. Morel, *Esperienza e omogeneità: ἰστορία nel De signis*; F. Verde, *La grandezza del sole, la prolessi e il clinamen nel De signis*; A. Roselli, *Gli usi del verbo prosemaino/prosemainomai nei testi medici*; J. Allen, *Between Empiricism & Rationalism: Sign-inference in Philodemus*; F. Bellucci, *CS. Peirce peri sēmeiōn kai sēmeiōseōn*.

E. García Novo, I. Rodríguez Alfageme, J. Ángel Espinós, M. Durán Mañas, I. Rodríguez Moreno (org.), XVIII^{ème} Colloque International Hippocratique *El*

Corpus Hippocraticum, *espejo de la sociedad: la mujer, la familia y las diferencias sociales*, Universidad Complutense de Madrid, 2-4 ottobre 2024.

Gender, Sex and the Female Body in the Hippocratic Corpus: J. Jouanna, *Réflexions sur la présence ou l'absence de la femme dans les grands traités hippocratiques autres que les traités gynécologiques*; A. Roselli, *La categoria del genere nei trattati ippocratici: Diagnosi e prognosi per differentiam*; C. Heinrich, *Diagnostic genre, diagnostic sexuel dans Maladies de jeunes filles*; I. Rodríguez Alfageme, *Σώμα en los tratados ginecológicos del Corpus Hippocraticum*; R. J. Hankinson, *The Natures of Men and Women: Heat, Perfection, and Sexual Differentiation in the Hippocratic Corpus (and Elsewhere)*; M. Witt, *Treating Women with the Knife - Surgery on Female Patients in the Hippocratic Corpus*; *The Hippocratic Corpus and Social Aspects of Women*: V. Boudon-Millot, *Vieillir au féminin dans la Collection hippocratique*; E. Craik, *Male and Female Anatomy: From Sexual to Social Difference*; F. Bourbon, *Femmes au régime: le témoignage des traités gynécologiques de la Collection hippocratique*; A. Esteban Santos, *Historias clínicas de las Epidemias: aspectos sociológicos y psicológicos que distinguen a las mujeres*; D. Fausti, *Medicina per le donne nel Corpus Hippocraticum: un'analisi di Donne sterili*; B. Alexandre Aniceto, *Could Greek Women Be Seen as Part of Humankind? Reassessing the Female Body in Hippocratic Medicine*; E. Piergiacomì, *Wombs from the Earth. Democritus, the Hippocratic Treatise On Fleashes, and the Social Status of Women; From Conception to Childbirth*: M. L. Salvá, *Hipócrates, primer embriólogo: intuiciones, experimentos y legado*; M. Menéndez Motta, *Reinterpretación del Juramento Hipocrático: la prohibición contra el aborto*; L. A. Graumann, *Injured Offspring & the Hippocratics: Accidental Pediatric Trauma in the Hippocratic Collection and Afterwards in Its Sociocultural Context Intertwined with Modern Medical Knowledge*; *Hippocrates and His Followers*: P. Demont, R. Alessi, *Female Patients in the Epidemics, Books 2, 4 and 6*; M. Bonneau, *Galien et les cas féminins des Épidémies hippocratiques: quels modèles épistémologiques pour les différences hommes/femmes?*; D. Soleil, *Les pathologies des femmes et leurs traitements chez Arétée de Cappadoce: que faire de l'héritage hippocratique?*; C. Militello, *Midwives and Scientific Methods in the Hippocratic Tradition*; G. Ecça, *The Role of Galen's Commentary on the 5th Book of the Aphorisms in the Transmission of Hippocratic Gynaecology*; P. Pormann, *The Therapy of Children: Paediatrics in the Arabic Commentaries on the Hippocratic Aphorisms*; D. Mussi, F. Botti, *Spiegare il corpo 'altro': il lessico dell'anatomia femminile nel Glossario ippocratico di Erotiano*; M. T. Santamaría Hernández, *La recepción de la ginecología hipocrática en el Renacimiento: la traducción y el comentario del Liber prior de morbis mulierum por Maurice de la Corde*; P. Caballero, *Sobre salud femenina en Bizancio: adaptación y reescritura de fuentes antiguas en la literatura médica bizantina*; J. P. Hernández González, *La gran repercusión del aforismo V, 39: el caso de la buena moza burgalesa*; N. Palmieri, *Images hippocratiques chez les maîtres latins du XII^e siècle: embryologie et gynécologie*.

P. van der Eijk, M. Asper, O. Overwien, *Galens Kommentar zu den hippokratischen Aphorismen*, HU Berlin, 10 ottobre 2024.

M. Asper, P. N. Singer, A. Pietrobelli, *Zu Galen als Kommentator*; S. Čéplö, A. von Stockhausen, *Zum 'digitalen' Aspekt des Projekts*; O. Overwien, B. Gründler, *Zum Editionsaspekt und zur Graeco-Arabistik*; P. van der Eijk, V. Hess, *Zur narrativen Medizin und zum Aphorismus als medizinischer Gattung*.

P. van der Eijk (org.), *Research Colloquium/Reading Group Ancient Medicine and History of Science*, HU Berlin, 2024-2025.

Reading Sessions: Book III of Galen's Commentary on the Hippocratic Aphorisms; K. Gligorijević, *Medical Questions Collected from the Books of Galen*; R. Veit, *Averroes' Concepts on Mixtures*; G. Freni, *Preliminary Results for a New Critical Edition of the Carmen de viribus herbarum*.

C. Minuto, A. S. Sembiente, V. Vairo (org.), Convegno internazionale *La μανία e la νόσος nel teatro attico: pensiero, drammaturgia e forme espressive*, Università di Napoli Federico II, 23-24 ottobre 2024.

P. Totaro, P. Berardi, *Mania e nosos nei drammi perduti di Eschilo: una ricognizione*; G. Nardiello, *Dissennatezza e colpa nella tragedia di Eschilo*; D. Cairns, *Λόγου τ' ἄνοια καὶ φρενῶν Ἐπινύς: Atē in Sophocles' Antigone*; D. Milo, *Fedra e Stenebea tra eros e mania*; P. J. Finglass, *Maddening Lacunae: The New and Newest Papyri of Euripides' Ino*; V. Caruso, *Storie di follia e malattia in frammenti tragici: Aiace, Eracle e Filottete*; R. Grisolia, *La follia nella interpretazione degli antichi scoliasti*; S. Fornaro, *Embodied experience della follia nell'Aiace di Sofocle*; M. Lamagna, *Follia raccontata, follia recitata. Un coro semitragico delle Tesmoforiazuse*; F. McHardy, *Pasiphae's Speech in Euripides' Cretans*; M. De Poli, *Lo spettacolo della mania: Cassandra nelle Troiane di Euripide*; A. T. Cozzoli, *Rappresentare in scena μανία e νόσος: il caso di Euripide*; E. Cerbo, *La διάβροπος νόσος e il sonno ristoratore sulla scena sofoclea: drammaturgia e metro*; C. Minuto, *Il 'pungolo' della follia nelle Supplici di Eschilo. Forme espressive e strategie drammaturgiche*.

D. King, N. Papakonstantinou (org.), VivaMente Conference *Narratio in Medicine & the Law*, Domus Comeliana, 24-25 ottobre 2024.

Session II. Narrative across Ancient Medicine & Rhetoric: B. Santorelli, *Referenda curatio est. Theory of narratio & Its Application to Medical Cases in Ancient Rhetorical Tradition*; D. King, *Love-Sickness across Genres: A Case-Study in Medical Rhetoric*; *Session III. Medicine between Rhetoric & the Law*: N. Reggiani, *Graeco-Roman Official Medical Reports on Papyrus: General Overview & the Case of BGU III 928*; N. Papakonstantinou, «*Narratio est probationis continua propositio*» (Quintilianus, *Inst. orat.* 4.2.79). *Diagnostic Narratives & Probative Facts in Roman Medico-Legal Practice*; *Session V. Medical Consilia in Islamic & Scholastic Medicine*: A. Gili, *Case-histories in al-Tabari's al-Mualagat al-Buqratiya (The Hippocratic Treatments). Theory, Practice, & Narratives in 10th-Century Islamic Medicine*.

C. Darbo-Peschanski, J. Devinant, A. Guardasole, G. Scalas (org.), Séminaire *Physiologies médicales et philosophiques (V^e s. AEC-V^e s. EC)*, Paris, Sorbonne Université, 2024-2025.

A. Ricciardetto, *La Section physiologique de l'Anonyme de Londres (P.Lit.Lond. 165, Brit. Libr. inv. 137): nouvelles lectures et propositions*; L. Torrente, *Un morceau d'embryologie théophrastéenne chez Albert le Grand? Le fragment 377 FHSG reconsidéré*; L. Monteils-Laeng, *Physiologie du vieillissement dans la physique géométrique du Timée*; C. Darbo-Peschanski, *Qu'est-ce qu'un lieu du corps?*

A. Di Lorenzo, A. Murace (org.), Journée d'étude *La science des plantes médicinales: remèdes, thérapies et images paradigmatiques dans les traités médicaux grecs entre Antiquité tardive et Bas Moyen Âge*, Collège de France, 6 novembre 2024.

A. Di Lorenzo, A. Murace, *Présentation du projet PhyMe: lexicographie phytomédicale appliquée à un corpus de manuscrits byzantins*; A. de Martini, *The Name of the Peach (and Other Stories). Botanical Elements in the So-called Paradoxographus Palatinus*; I. Ventura, *L'Aggregatio simplicium medicinarum de Matthaeus de Bolderiis (München, BSB, Clm 13): un texte, un manuscrit*; P. Bouras-Vallianatos, *Byzantine materia medica: Identification and Modern Utilisation*.

C) ALTRI CONTENUTI E STRUMENTI DI RICERCA IN DIGITALE

- Society for Ancient Medicine and Pharmacology, blog *The rootcutter*, 2022- (<https://www.societyancientmedicine.org/the-rootcutter>). Contributi su *ancient healing practices* in ambito greco e latino:

2022: M. Christodolou, *A Clinical Herbalist Attempts to Make Ancient Greek Herbal Wine*; J. Wright, *Rethinking Catharsis: Gender, Mental Disorder, and Emotions*; S. Hautala, *Slavery and Pharmacology: Theophrastus on the Poisonous Root Ephemeron*; T. Proctor, *Piety amid Pandemics: What an Ancient Inscription against the Plague Can Teach Us about Religion and Medicine Today*.

2023: N. D'Angelo, *What Would Hippocrates Do? Classical Reception in the Age of COVID-19*.

2024: J. Wilkins, *Staying Healthy with Galen, or «Do Less, Live Longer»*.

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Online on the December 2024

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